

# BOOTH RESERVATION

Club Name: \_\_\_\_\_

I understand that booths are assigned on a first-come, first served basis.

Number of projects to be displayed: \_\_\_\_\_ Number of large items (furniture etc.): \_\_\_\_\_ Special Requests: \_\_\_\_\_

## Athens County Junior Fair Booth Rules

Members in Athens County 4-H Clubs are required by the Athens County Agricultural Society to make an exhibit at the Athens County Fair in order to receive a premium, ribbon and/or pass. Members exhibit projects in the booth provided by their club, or if the club does not have a booth they may exhibit in a space provided by the Extension Educator. Each member is issued a non-transferable pass by the Athens County Fair Board as soon as his or her exhibit is on display and they have been approved by the 4-H Committee and the FFA Advisors. These passes are non-transferable.

All booths must be set up by 8:00 PM Sunday, August 4, 2019. Judging will take place sometime during the week of the fair by independent judges

### RULES:

1. All booths must have the name of the group and advisor(s) clearly displayed.
2. Exhibitor cards with all member(s) names must be clearly displayed.
3. Must be neat and uncluttered, well arranged, well labeled.
4. Both the United States Flag and the 4-H Flag must be in the booth.
5. 4-H Motto and Pledge must be displayed in the booth.
6. A variety of items may be displayed in the booth related to the exhibitor's projects and size of the booth.
7. Booths must be constructed by the junior fair members, not the adults. Adults may assist minimally. Any booth witnessed constructed by adults and not the junior fair members will be ineligible for judging.
8. Booth must be built around the current year's Junior Fair Theme.
9. Booths must remain intact until 8:00 PM Saturday, August 10, 2019. Any group dismantling a booth prior to the 8:00 PM time will forfeit all winnings and will not be allowed to participate the following year, 2020, with a junior fair booth.
10. Booths will be judged as "Small Booth" and "Large Booth".
11. Banners will be awarded to the 1<sup>st</sup> Place through 5<sup>th</sup> Place for each category.
12. The large booth category will also receive monetary awards for 1<sup>st</sup> Place \$50, 2<sup>nd</sup> Place \$30 and 3<sup>rd</sup> Place \$20. Small booth category will receive monetary awards of 1<sup>st</sup> Place \$25, 2<sup>nd</sup> place \$15 and 3<sup>rd</sup> Place \$10.
13. Prize money can be picked up along with club premiums in the Junior Fair Office on Saturday, last day of the fair.
14. I understand that space is limited and that my club may be asked to share a booth with another club. If this happens, we will try to pair clubs up with similar projects.

I understand that there will be no nails, tacks, glue, tape or other items placed into or on the carpeting on the walls that may ruin said carpet. Velcro may be used. If I use the items listed above and the carpeting is damaged my club is responsible for repair or replacement. Violating clubs or organizations will forfeit any awards and prize money and will not be allowed to construct a booth in the future.

Advisor Signature: \_\_\_\_\_ Advisor Printed Name \_\_\_\_\_

Advisor Telephone Number: \_\_\_\_\_ Advisor E-mail: \_\_\_\_\_

All booth reservations must be turned in no later than July 15, 2019. Late reservation forms will not be honored until those arriving on time are accommodated. Forms may be dropped in the box on the front porch of the Secretary's Office or mailed to Athens Co. Junior Fair Booths, P.O. Box 669, Athens OH 45701