

## DAIRY CATTLE REGISTRATION

Name \_\_\_\_\_ Age (Jan 1) \_\_\_\_\_

Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ 4-H/FFA Chapter \_\_\_\_\_

Name/Address where animal(s) will be housed \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tattoo No./Brand/Tag _____
Registration No. _____
Breed _____
Color/Markings _____
Date of Birth _____ Month/Day/Year
<b>CHECK THE CLASS ENTERED</b>
<input type="checkbox"/> Jr. Heifer Calf (3/1-5/31, 2018)
<input type="checkbox"/> Inter. Heifer Calf (12/1/ <b>Last Year</b> -2/28/2018)
<input type="checkbox"/> Sr. Heifer Calf (9/1-11/30, 2017)
<input type="checkbox"/> Summer Yearling Heifer (6/1-8/31, <b>2017</b> )
<input type="checkbox"/> Jr. Yearling Heifer (3/1-5/31, 2017)
<input type="checkbox"/> Inter. Yearling Heifer (12/1/ <b>2016</b> -2/28/2017)
<input type="checkbox"/> Sr. Yearling Heifer (9/1-11/30, 2016)
<input type="checkbox"/> Cow 2 years and under 3
<input type="checkbox"/> Cow 3 years and under 4
<input type="checkbox"/> Cow 4 years and older

### IMPORTANT – PLEASE READ CAREFULLY

1. Refer to the appropriate sections in the Project Requirements for a complete set of rules pertaining to Dairy Cattle projects
2. All dairy cattle must be in the exhibitor's possession and continual care by May 1, or if not born by May 1, the dam must be in the exhibitor's possession and continual care by May 1
3. All dairy cattle need to have a permanent identification plus registration number (if applicable) listed on this registration form by the second Wednesday in May
4. Identification will be checked prior to dairy show.
5. **It is the 4-H member's responsibility to return this completed form by the second Wednesday in May**

By signing this registration form, we the 4-H member and parents/guardians, agree to abide by the guidelines, rules, and laws set forth by the Ohio Department of Agriculture, Athens County Senior Fair Board, and Athens County 4-H Committee. (This must be signed by both 4-H member and parents/guardians.)

Signature of 4-H Member \_\_\_\_\_

Signature of 4-H Parents/Guardians \_\_\_\_\_

**THIS FORM MUST BE RETURNED TO THE ATHENS COUNTY FAIR GROUNDS BY THE  
SECOND WEDNESDAY IN MAY**