

**2017 ATHENS COUNTY MARKET LAMB CARD**

(revised 04/20/17)

DATE: May 10, 2017

Exhibitor Name: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (city) (zip)

Phone: \_\_\_\_\_ Club/FFA: \_\_\_\_\_

(Exhibitor can not register same species in FFA and 4-H)

<b><u>DO NOT WRITE IN BOX</u></b>		<b><u>SALE COMMITTEE USE ONLY</u></b>	
<b><u>Lamb #1</u></b>	<b><u>Lamb #2</u></b>	<b><u>Lamb #3</u></b>	<b><u>Lamb #4</u></b>
TAG # _____	TAG # _____	TAG # _____	TAG # _____

You can find a complete copy of the rules and the Athens County Market Livestock Handbook at the following websites:

Athens County Extension: <http://athens.osu.edu//program-areas/4-h-youth-development/athens-county-fair>

Athens County Fair: <http://www.athenscofair.org/jrfairsale.html>

**\*\*\*\*Exhibitor and Parent/Guardian, by signing this form, agree to read and abide by all rules set for Athens County Livestock Project.**

\*\*\*\*Market Lambs must be brought to the fairgrounds on the second Wednesday in May between 6:00 p.m. - 8:00 p.m. to have an ear tag placed in the lambs' ear and a hair sample be taken. Completed card and registration fees must be paid and turned in to the Sale Committee member recording tag numbers. A \$3.00 per Market Lamb is to be paid at this time.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian Signature

**2017 ATHENS COUNTY MARKET LAMB CARD**

(revised 04/20/17)

DATE: May 10, 2017

Exhibitor Name: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
(street) (city) (zip)

Phone: \_\_\_\_\_ Club/FFA: \_\_\_\_\_

(Exhibitor can not register same species in FFA and 4-H)

<b><u>DO NOT WRITE IN BOX</u></b>		<b><u>SALE COMMITTEE USE ONLY</u></b>	
<b><u>Lamb #1</u></b>	<b><u>Lamb #2</u></b>	<b><u>Lamb #3</u></b>	<b><u>Lamb #4</u></b>
TAG # _____	TAG # _____	TAG # _____	TAG # _____

You can find a complete copy of the rules and the Athens County Market Livestock Handbook at the following websites:

Athens County Extension: <http://athens.osu.edu//program-areas/4-h-youth-development/athens-county-fair>

Athens County Fair: <http://www.athenscofair.org/jrfairsale.html>

**\*\*\*\*Exhibitor and Parent/Guardian, by signing this form, agree to read and abide by all rules set for Athens County Livestock Project.**

\*\*\*\*Market Lambs must be brought to the fairgrounds on the second Wednesday in May between 6:00 p.m. - 8:00 p.m. to have an ear tag placed in the lambs' ear and a hair sample be taken. Completed card and registration fees must be paid and turned in to the Sale Committee member recording tag numbers. A \$3.00 per Market Lamb is to be paid at this time.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian Signature

DO NOT WRITE IN BOX	
Amount Due:	Paid:

DO NOT WRITE IN BOX	
Amount Due:	Paid: