

BOOTH RESERVATION

Club Name: _____

Our club will construct a booth in the Junior Fair Building for the Athens County Fair. I understand that booths are assigned on a first-come, first served basis.

Number of projects to be displayed: _____

Number of large items (furniture etc.): _____

Special requests: _____

I understand that space is limited and that my club may be asked to share a booth with another club. If this happens, we will try to pair clubs up with similar projects.

I understand that there will be no nails, tacks, glue, tape or other items placed into or on the carpeting on the walls that may ruin said carpet. Velcro may be used. If I use the items listed above and the carpeting is damaged my club is responsible for repair or replacement. Violating clubs or organizations will forfeit any awards and prize money and will not be allowed to construct a booth in the future.

Advisor Signature: _____

Advisor Printed Name: _____

Advisor Telephone Number: _____

Advisor E-mail: _____

All booth reservations must be turned in **no later than July 17, 2017**. Late reservation forms will not be honored until those arriving on time are accommodated.

Forms may be dropped in the box on the front porch of the Secretary's Office or mailed to Athens Co. Junior Fair Booths, P.O. Box 669, Athens OH 45701